

**SPORTS TEAM**  
4010 Randolph Road  
Silver Spring, MD 20902  
240-777-6828/FAX # 240-777-6818

**SPRING 2017 MEN's 50+ TUESDAY NIGHT SOFTBALL LEAGUE – A DIVISIONS**

TEAM #	TEAM NAME	MANAGER'S NAME	PHONE #	E-MAIL
A1	SPICER'S	RAY WIMBROUGH	301-943-6896	<a href="mailto:ray.wimbrough@montgomerycountymd.gov">ray.wimbrough@montgomerycountymd.gov</a>
A2	GAITHERSBURG RENTAL	ROBERT CHISWELL	240-426-8240	<a href="mailto:r.chiswell@comcast.net">r.chiswell@comcast.net</a>
A3	Cougar's	GLENN MONROE	443-463-2207	<a href="mailto:gmonroe@hdgllc.net">gmonroe@hdgllc.net</a>
A4	JLC RESTORATION	PAUL McGINTY	301-814-9300	<a href="mailto:pmgc8@aol.com">pmgc8@aol.com</a>

**SECOND TEAM LISTED IS HOME TEAM FOR 1ST GAME AND SUPPLIES EXTRA HOME PLATE AND MAT**

Tuesday, April 18, 2017 (Prelim. Team Roster Due)

6:00/7:00 p.m. A1 v A2 Olney #3  
8:00/9:00 p.m. A3 v A4 Olney #3

Tuesday, April 25, 2017

6:00/7:00 p.m. A1 v A3 Olney #3  
8:00/9:00 p.m. A2 v A4 Olney #3

Tuesday, May 2, 2017

6:00/7:00 p.m. A1 v A4 Olney #3  
8:00/9:00 p.m. A2 v A3 Olney #3

Tuesday, May 9, 2017

6:00/7:00 p.m. A4 v A3 Olney #3  
8:00/9:00 p.m. A2 v A1 Olney #3

Tuesday, May 16, 2017

6:00/7:00 p.m. A4 v A2 Olney #3  
8:00/9:00 p.m. A3 v A1 Olney #3

Tuesday, May 23, 2017

6:00/7:00 p.m. A3 v A2 Olney #3  
8:00/9:00 p.m. A4 v A1 Olney #3

Tuesday, May 30, 2017 (Final Roster Due June 7)

6:00/7:00 p.m. A1 v A2 Olney #3  
8:00/9:00 p.m. A3 v A4 Olney #3

Tuesday, June 6, 2017

6:00/7:00 p.m. A2 v A4 Olney #3  
8:00/9:00 p.m. A1 v A3 Olney #3

Tuesday, June 13, 2017

6:00/7:00 p.m. A1 v A4 Olney #3  
8:00/9:00 p.m. A2 v A3 Olney #3

Tuesday, June 20, 2017

6:00/7:00 p.m. A4 v A3 Olney #3  
8:00/9:00 p.m. A2 v A1 Olney #3

Tuesday, June 27, 2017

**The playoff format is yet to be determined.**

**NEW WEATHER INFO:**

301.579.5610  
Olney Manor Reg #3 ext 354  
website at [www.montgomeryparks.org/rainoutline](http://www.montgomeryparks.org/rainoutline)

**MCRD Inclement Weather #: 240-777-6889**

**League Director:** Trish Gill 240-777-6828

**Email:** [trish.gill@montgomerycountymd.gov](mailto:trish.gill@montgomerycountymd.gov)

**League Commissioner:** Paul Jarosinski

**Email:** [over50scores@verizon.net](mailto:over50scores@verizon.net)